Karl Plank

GRAVE STONES

In memory of Nelle Clayton Boyette

In a year of shuddering I tell myself:

Study the rock from which you came the stones that rise from the ground

in the churchyard at Sharon the double-arched marker of twin daughters who survived 3 days and 6 days in 1852—

The first grave in this cemetery—

and to its right the remains of a child who lived one month in the spring of 1862.

Here lie the bones of the twins' father who took his life in 1866—
Gone to rest, his monument says—

and of the mother who worked without rest until 1909.

Give her of the fruit of her hands

her children chiseled in rock to record her resolve, remembering her left arm

was stump-ended from birth. The fruit of her hand it might have read.

When young, Aunt Nelle would go to Eliza's corner at the right of the fireplace

to watch her grandmother

sew petticoats with lace borders, the cloth clasped by a *little bird*

that worked like a spring clothespin fastened on the candle stand. She pinned the other end to her dress

and brought the little arm under like quilting. The little arm, it was strong, she noted

in a letter to my mother confessing I could tell you more clearly than I can write it.

And now, over the chasm of years, I reply to tell myself:

these words penned on paper bring back the lost

or carved in rock mark what was and what is not.

They stitch the vanishing trace with golden thread.

It might be enough to hold the living

the living, that is, in the hand of the dead.